Zine as a catalyst

Fostering *collective narrative* and *storytelling* at the local cultural community

About project stakeholders



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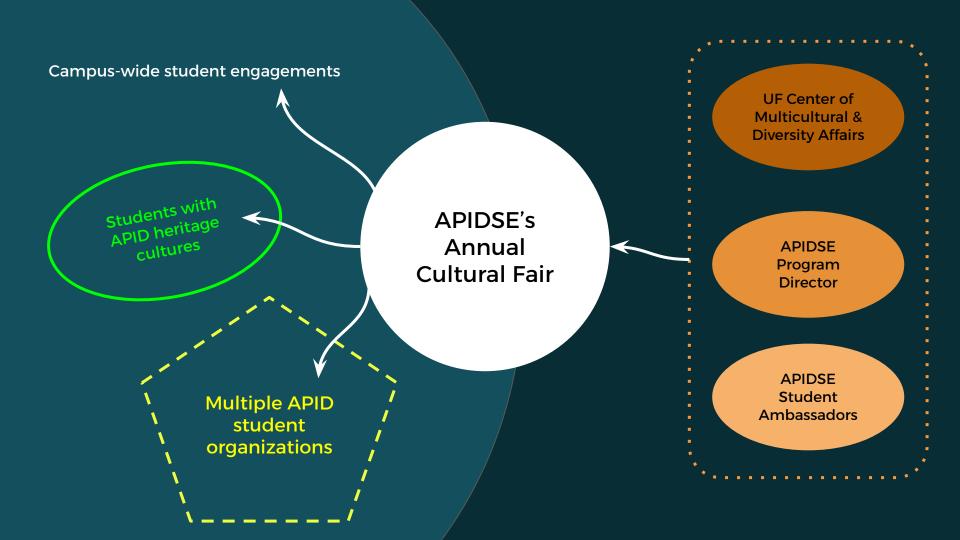
APIDSE Office instagram. (2022). Left: APIDSE First Annual Cultural Fair Right: Chai Chat *Food, Family & Our Cultural Identities*

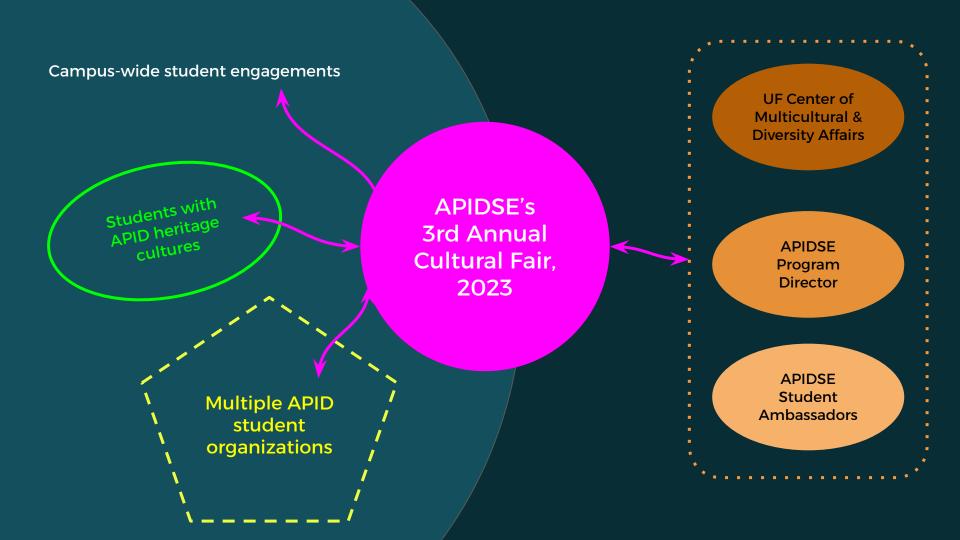


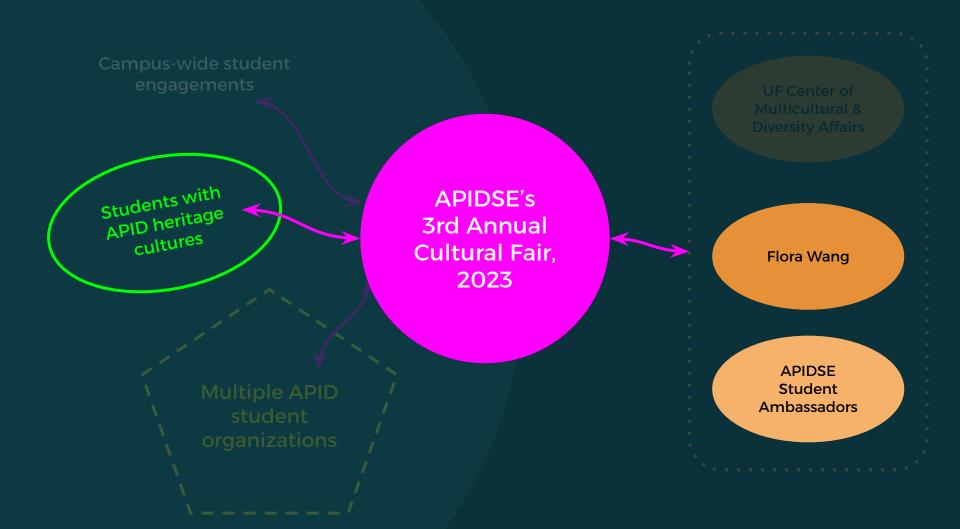
Diminishing the role of power in identity formation, such critics demonstrate a desire for individual self-invention..."



APIDSE Office. (2023). APIDSE 2nd Annual Cultural Fair.







How could design help APID college students at UF **tell stories of** *themselves* and *their cultures*?













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House F

Life of





















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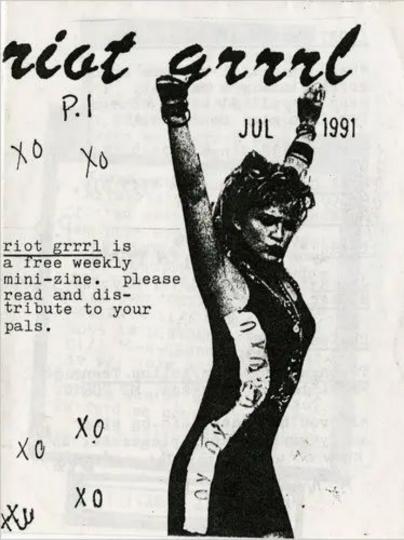








"... a material form for the marginalized, as a medium of self-expression made through accessible means in search of **community** and infused with the tempo of immediacy, even urgency."



The Revolution starts here + No w within each one us.

Burn down the walk that say you can't:

Be a donk , tell your friends you love them.

Resist the temptation to veil wthose around you as objects them.

Recognize empathy and uninerability as positive forms of strength.

Resist the internalization of capitalisms the reducing of people to reself to commodities meant to be consumed.

Resist psychic death.

Don't allow the world to Make you into a bitter abusive asstale.

Cry in public.

Don't judge other people Learn to love yourself.

Acknowledge emotional violence as real.

Figure out how the idea of competition (winning and losing) fits into your intimate relationships

Decide that you'd rather be happy than be right all the time.

Believe people when they tell you they are writing or are in pain. Trust.

Neuman, M. & Wolfe, A. (1991) Riot Grrrl no. 1



24, 28.

In Lovi.
Girls return to . canvas with their shenanigans. Alici (1:00) Channel 98. 16, 20, 25, 30.

Kadikac And DeVe

boy, so a Chinese proverb goes, is a big happiness, whereas the birth



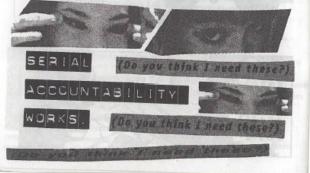
Observe.

This rad Hawaiian girl named Barbara heard about the Chop Suey Specs and wanted to form an Asian delegation to storm the store and seize the entire box and tell them that Exene said we could steal 'em. Instead Barb braved the store by herself.

BARB: Do you have Chop Suey Specs? WHITE GUY AT THE COUNTER: We sold out of them.

BARB: You did? I heard you had them. GUY: We got rid of them because a bunch of people came in and said they were offended.

BARB: That's good cuz I know a lot of people that thought they were fucked.







Riot grrrl is the gateway dr that girls use to find feminist

history. I love love love this book snapshot of what riot grrrl was and could be." -Kathleen Hanne

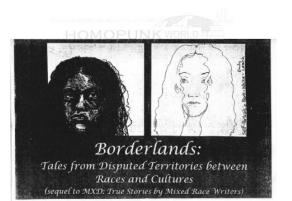
Darms, L. (2015). The Riot Grrrl Collection. The Feminist Press at CUNY.

QZAP - ZINE ARCHIVE

now with xZINECOREX!!!

BROWSE ADVANCED SEARCH ABOUT HELP BLOG

Q)



Borderlands: Tales from Disputed Territories between Races and Cultures







Recently Viewed

▼ 2014 QZAP - The Queer Zine Archive Project [0.0925s/11.75M]

Welcome to the QZAP Zine Archive

The Queer Zine Archive Project (QZAP) was first launched in November 2003 in an effort to preserve queer zines and make them available to other queers, researchers, historians, punks, and anyone else who has an interest DIY publishing and underground queer communities.

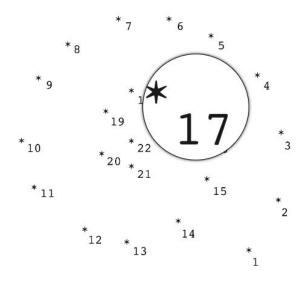
To get started with the zine archive try browsing through the collections or searching for specific terms. Our main collection is organized as alphabetical by title ("Zines E-H" for example.) We generate metadata (information about the zine) from the zines themselves, try searching on a keyword (e.g. queercore), a year (e.g. 1996) or place (e.g. Toronto.).

Quickly browse by:

Object Types People Places
Centuries Decades Years
Collections

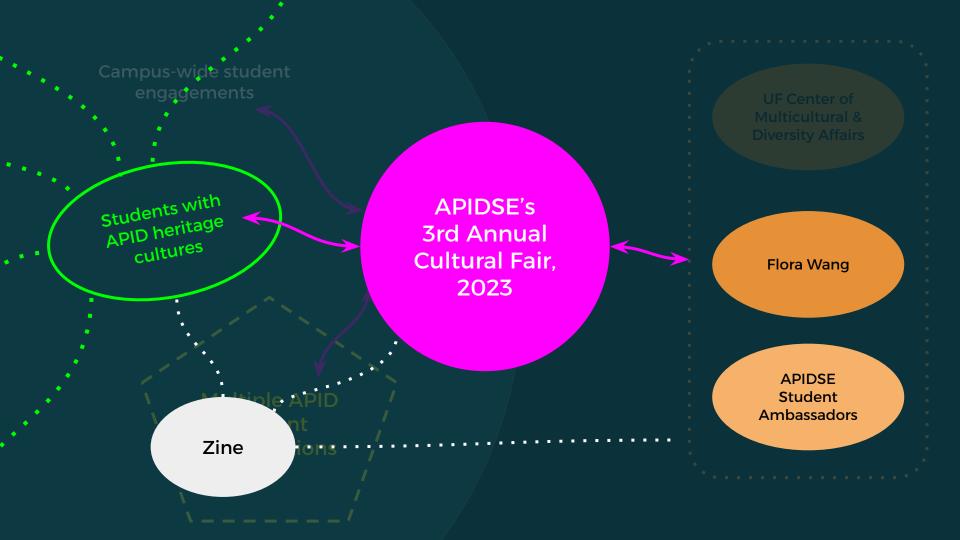
Get alerted to newly added items by RSS

How do you use the internet mindfully?



The Creative Independent and Are.na

Akbari, R. (2018, November 19). How to make a zine.



Our vision

Cultural + Participatory design



You and Your Cultural Identities

Zine Intro workshop

Zine Marathon workshop

Due time

Zine display & vote station

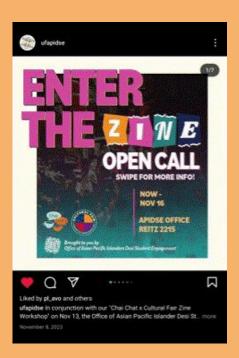
A zine winner

APIDSE Cultural Fair

Pop-up zine station @ APIDSE Office



Phan, H. (2023). Pop-up Zine Station at APIDSE Office.



APIDSE Office instagram. (2023).

Phan, H. (2023). Zine sticker sheets and other merchandises.

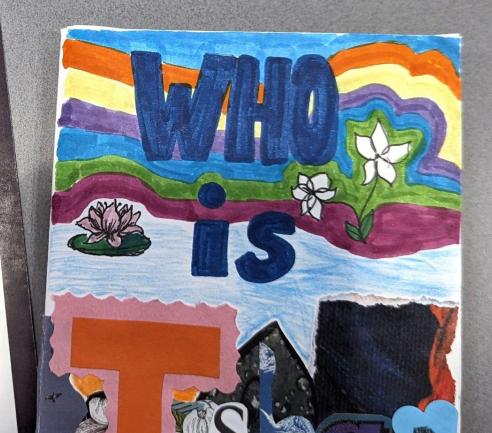


Ourfindings

ZINE-ARTIST'S STATEMENT:

As a Pakistani- Indian Monther American Muslim girl, I believe I have many parts of myself that represent a minority in the U.S., but also provide a unique perspectue to reveryday life. Furthermore, as a post of person, I have the opposit to balance the values and practices of both cultures. I was napport by loss of scraphoking, and I also utilized propers of Pakalani-

Khan, I. Who is Isha?

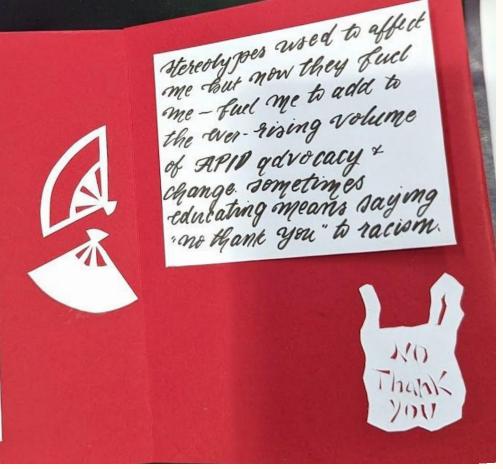


IS/Am Volues
Practices DEFINITION: Unfortuntely submission ISLAN But within my family, we

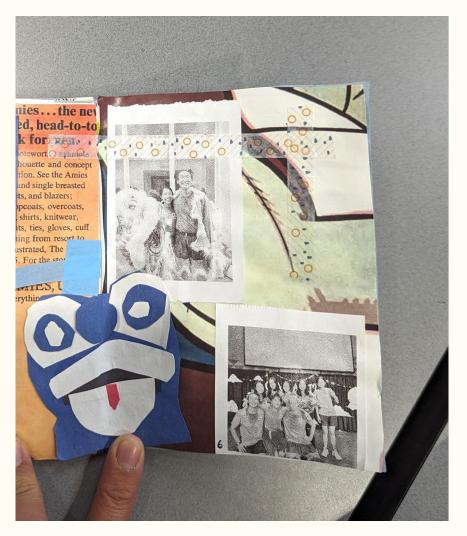


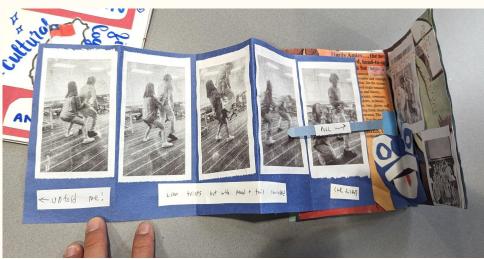
Khan, I. et al

i know that mone stereo.

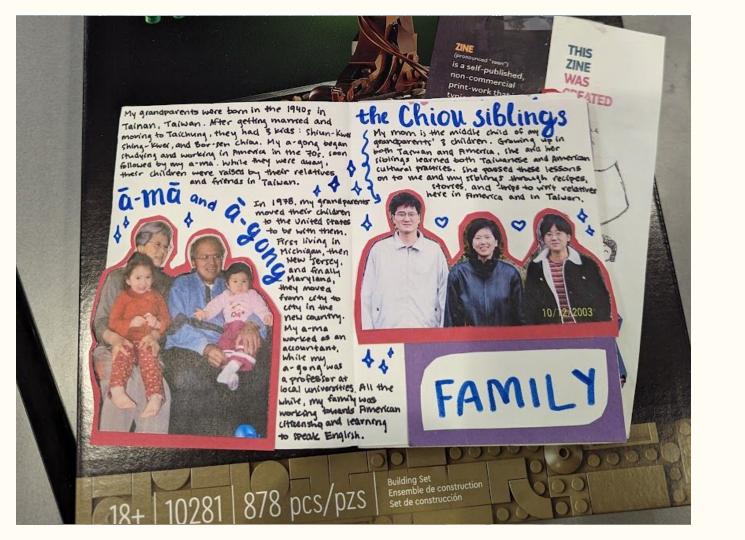


Classe. C. More than a stereotype





Han, L. *Be Someone*



La Vopa. S. Taiwan and Me





Phan, H. (2023). Zine Introduction Workshop at APIDSE Office.



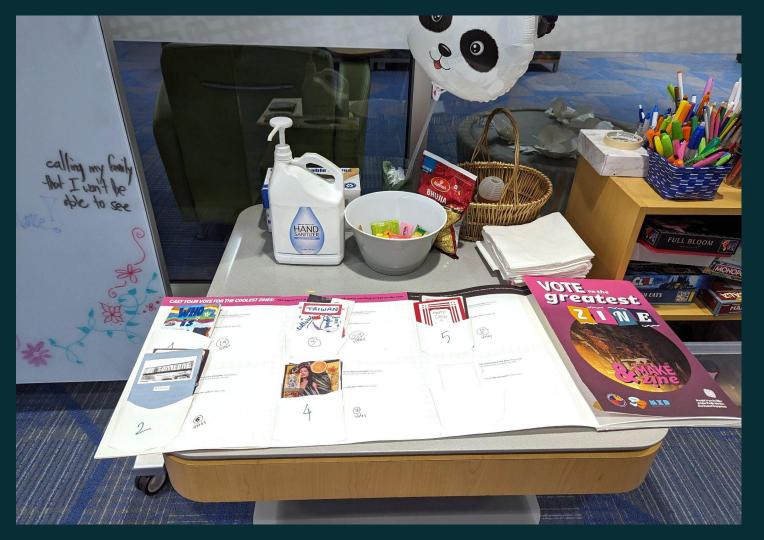
APIDSE Office. (2023). APIDSE 3rd Annual Cultural Fair



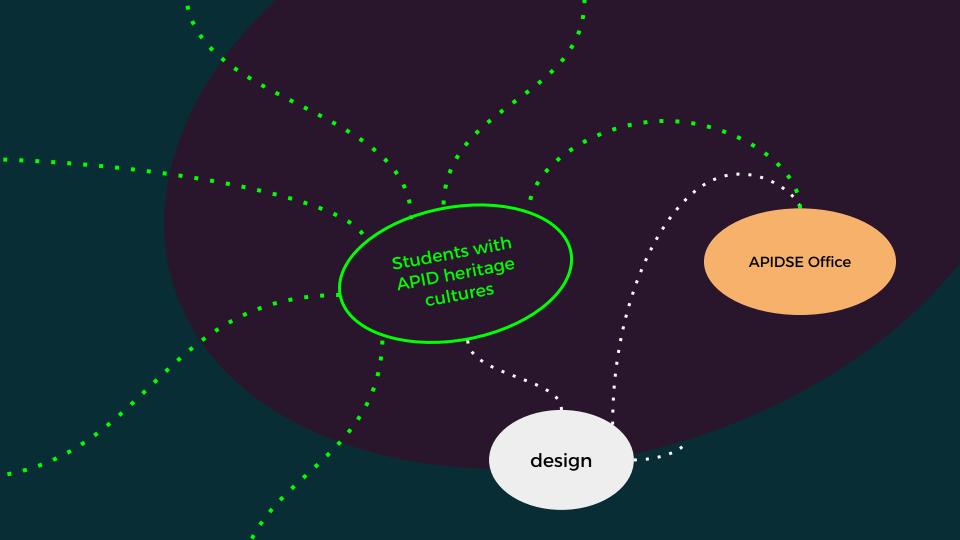


Phan, H. (2023). Zine Voting Station.

Our next steps



Phan, H. (2024). Zine archive at APIDSE Office.



We are against the design used only as synonymous with modern colonial aesthetics. We are in favor of design **not only** as a synonym of functionality and accessibility.

Thankyou

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Relevant coursework

Research and Practice, Maria Rogal, 2023

Intersectionality, Dr. Margaret Galvan, 2023

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